

# A G E N D A

## **BUILDING COMMITTEE**

July 26, 2006  
11:00 A.M. Lake Superior Room  
1<sup>st</sup> Floor Michigan Library and Historical Center

## **STATE ADMINISTRATIVE BOARD**

August 1, 2006  
11:00 A.M. Lake Ontario Room  
3<sup>rd</sup> Floor Michigan Library and Historical Center

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This agenda is for general informational purposes only. At its discretion, the Building Committee may revise this agenda and may take up other issues at the meeting.

### **AWARD OF CONSTRUCTION CONTRACTS**

1. DEPARTMENT OF CORRECTIONS, JACKSON – Egeler Reception and Guidance Center – Duane Waters Health Center - Hadix Improvements – Phase II  
File No. 472/06136.EEW – Index No. 23160  
Low Responsive Bidder: Graham Construction, Inc., Saginaw; \$468,000.00
2. DEPARTMENT OF MANAGEMENT AND BUDGET, LANSING – VanWagoner Building – Replacement of Air Handling Units  
File No. 071/06108.JNS – Index No. 53235  
Shaw-Winkler, Inc., East Lansing; \$5,823,000.00
3. DEPARTMENT OF NATURAL RESOURCES, INDIAN RIVER – Burt Lake State Park – Campground Electrical System Upgrade  
File No. 751/06295.AGY – Index Nos. 53070 & 99016  
Low Responsive Bidder: Helm Electric, Inc., Frankenmuth; \$788,500.00
4. DEPARTMENT OF MILITARY AND VETERANS AFFAIRS, GRAYLING – Camp Grayling Annual Training Site – Building Renovations – Building 406Q  
File No. 511/06241.AGY – Index No. 11640  
Low Responsive Bidder: Ripke Construction Company, Inc., St. Helen; \$856,693.00
5. DEPARTMENT OF HUMAN SERVICES, WHITMORE LAKE – W.J. Maxey Boys Training School – Fire Alarm and Sprinkler System  
File No. 431/05289.MNB – Index No. 53135  
Low Responsive Bidder: Wolverine Fire Protection Company, Milford; \$598,618.00

## **REVISIONS TO CONSTRUCTION CONTRACTS**

6. DEPARTMENT OF MANAGEMENT AND BUDGET, LANSING – Capital Complex and All Complexes – Security Enhancements  
File No. 071/03480.EHS – Index No. 11537  
HBC Contracting, Lansing; CCO No. 3, Incr. \$12,769.73
7. DEPARTMENT OF MANAGEMENT AND BUDGET, GRAND RAPIDS – Grand Rapids State Office Building – Building Renovation  
File No. 071/05263.FAR – Index No. 53158  
Carrier Construction Company, Inc., Hickory Corners; CCO No. 6, Incr. \$64,698.00

## **RESOLUTION OF THE STATE ADMINISTRATIVE BOARD**

8. Resolution of the State Administrative Board Approving the Appointment of an Appraiser to the State Building Authority
9. Resolution of the State Administrative Board Approving Completion Assurance Agreements and Leases for Certain Facilities

### **Legislative Background**

<b>Project</b>	<b>Public Act</b>	<b>Total Cost</b>	<b>SBA Share</b>	<b>College / University Share</b>	<b>GF/GP Share</b>	<b>Concurrent Resolution</b>
CC District of Gogebic Co – Special Maintenance	PA10 of 2005	\$1,000,000	\$999,900	\$0	\$100	SCR 49 of 2006
LSSU – Special Maintenance	PA10 of 2005	\$163,100	\$163,000	\$0	\$100	SCR 50 of 2006

## **AFFIDAVIT OF JURISDICTIONAL TRANSFER**

10. DEPARTMENT OF COMMUNITY HEALTH – That the following property be transferred, under authority of Section 20 of the Land Bank Fast Tract Act, Act 258 of the Public Acts of 2003, MCL 124.770, as amended in Section 3 of Act 274 of the Public Acts of 2005 to the MICHIGAN LAND BANK FAST TRACK AUTHORITY, a Michigan public body corporate and politic, Grantee, whose address is Michigan Land Bank Fast Track Authority, Michigan Department of Labor and Economic Growth, 300 N. Washington Square, Lansing, Michigan 48913. Further, the transfer shall be by jurisdictional transfer affidavit (Document 2006-002).

The transferred land is located in Wayne County, City of Southgate, Michigan and the description is on file with the State Administrative Board.

11. DEPARTMENT OF NATURAL RESOURCES – That the following property be transferred, under authority of Section 20 of the Land Bank Fast Track Act, Act 258 of the Public Acts of 2003, MCL 124.770, to the MICHIGAN LAND BANK FAST TRACK AUTHORITY, a Michigan public body corporate and politic, Grantee, whose address is Michigan Department of Labor and Economic Growth, P. O. Box 30004, Ottawa Building, Fourth Floor, 611 W. Ottawa Street, Lansing, Michigan 48909. Further, the transfer shall be by four jurisdictional affidavits, one for the properties in each of four City of Detroit Wards (Documents 512162, 512163, 512198, and 512199).

The transferred land is located in Wayne County, City of Detroit, Wards 1, 2, 16, and 19, Michigan and the description is on file with the State Administrative Board.

12. LAND BANK FAST TRACK AUTHORITY – Requests the following property be transferred as authorized by 2003 PA 258, to the Department of Natural Resources for the purpose of reconveyance to the original owner(s) who have redeemed the property. Further, the transfer shall be by Jurisdictional Transfer Affidavit (Document 2006-001).

The transferred land is located in Wayne County, Michigan and the description is on file with the State Administrative Board.

## **RENEWAL OF LEASE FOR PRIVATE PROPERTY**

13. DEPARTMENT OF COMMUNITY HEALTH, LANSING - Renewal of Lease #7617-2004 effective June 1, 2006 through May 31, 2011 with Kerrins LLC, a Limited Liability Company, P.O. Box 14073, Lansing, Michigan 48901, as Lessor, and the Department of Community Health, as Lessee, for 11,260 square feet of office space located at 1808 West Saginaw, Lansing, Michigan 48917. The annual per square foot rental rate for this space is \$14.55 (\$13,652.75 per month). This is a full service Lease. This Lease contains one five-year renewal option with an annual per square foot rental rate of \$15.64 (\$14,675.53 per month). This Lease contains a Standard 90-day cancellation. The Attorney General has approved this Lease as to legal form.
14. DEPARTMENT OF STATE, HILLSDALE - Renewal of Lease #10244-2005 effective September 1, 2006 through August 31, 2011 with Ronald M. and Connie J. Gow, Husband and Wife, 5171 Bean Road, Allen, MI 49227, as Lessor, and the Department of State, as Lessee, for 1,800 square feet of office space located at 59 East St. Joe Street, Hillsdale, MI 49242. The annual per square foot rental rate for this space is \$15.00 (\$2,250.00 per month). This rate does not include utilities or janitorial services. This Lease contains one five-year renewal option with an annual per square foot rental rate of \$17.00 (\$2,550.00 per month). This Lease contains a Standard 90-day cancellation. The Attorney General has approved this Lease as to legal form.
15. DEPARTMENT OF MILITARY & VETERANS AFFAIRS, GARDEN CITY - Renewal of Lease #11127-2005 effective August 1, 2006 through July 31, 2011 with Pierce Place, LLC, a Limited Liability Company 1715 Middlebelt Road, Garden City, Michigan 48135, as Lessor, and the Department of Military and Veterans Affairs, as Lessee, for 1,400 square feet of office space located at 30104 Ford Road, Garden City, Michigan 48135. The annual per square foot rental rate for this space is \$16.50 (\$1,925.00 per month). This rate does not include utilities or janitorial services. This Lease contains a Standard 90-day cancellation. The Attorney General has approved this Lease as to legal form.

## **ADDENDUM TO LEASE FOR PRIVATE PROPERTY**

16. DEPARTMENT OF STATE, CARO - Addendum #1 to Lease #11167 approved by the State Administrative Board on September 6, 2005 by Item #24, between Tuscola Medical Center, a Limited Liability Company, 150 Millwood, Caro, Michigan 48723, as Lessor, and the Department of State, as Lessee, for space located at 150 Millwood, Caro, Michigan 48723. This Addendum provides for correcting the square footage to include the vestibule, for a new total of 2,775 square feet, and adding janitorial services under Lessee obligation. The annual per square foot rental rate is \$16.66 (\$3,852.63 per month), which is a cost increase from the current Lease. This Lease does not include adjustments for real estate taxes. This Addendum becomes effective upon the last State approval and continues to the termination date of the lease, or any extension. This Lease contains a Standard 90-day cancellation. The Attorney General has approved this lease as to legal form.